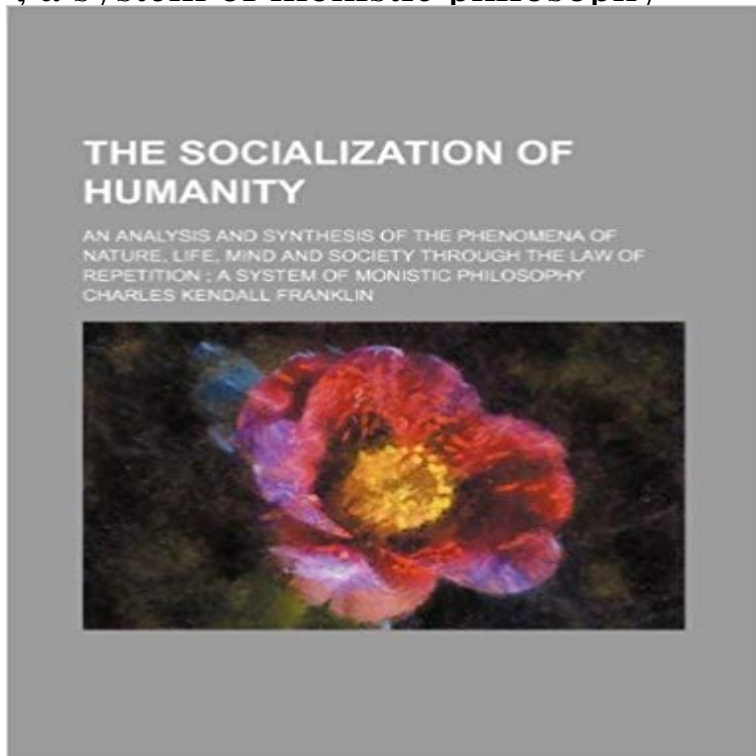


# The socialization of humanity; an analysis and synthesis of the phenomena of nature, life, mind and society through the law of repetition ; a system of monistic philosophy



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1904 Excerpt: ...of labor of the units of society which in a lower form shows itself in sex, as male and female, in a still lower form as plants and animals, and in its primal form it shows itself in the phenomenon of gravitant and radiant energies All nature is one. We can interpret all nature in terms of our life, and our life in terms of nature; thus we are akin to everything and everything is akin to us. This is monism. And nature, including everything, is due to the universal process of the eternal adjustment and readjustment of the radiant and gravitant energies constituting the universe. At last we are face to face with things. We see ourselves in the most insignificant phenomena as well as the sublimest. All nature has a meaning to us--the ceaseless changes in the inorganic, the interminable strivings of the organic, and the complex and baffling struggle for existence in the social world--all are one and the same interminable adjustment and readjustment of gravitant and radiant energies, following the great law of repetition from primal mist, through the organization of nature, life, mind and society, back to the primal mist again ad infinitum. This is the coming true of the allegory of primitive man, the Nirvana of the Buddhist, the Kingdom of God of the Christian Fathers, the Utopia of the social dreamer, the perfect life of the philosopher, the ideal state of the socialist, and you and I and every one has wondered why it could not come true, why human beings, all of us, the whole world, could not live in universal harmony, peace, prosperity, live our better selves, and life be full of beauty, love, kindness, goodness and happiness for all. The supreme law of ethics, life by the moral and social senses,

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can be lived by each of us to-day, and it will make no differ...

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