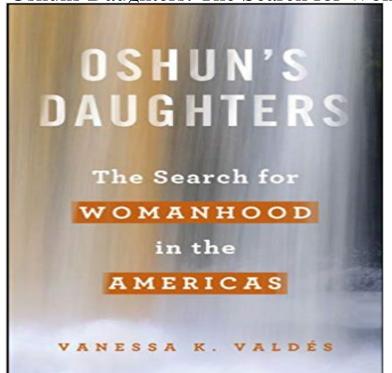
Oshuns Daughters: The Search for Womanhood in the Americas



Examines the ways in which the inclusion of African diasporic religious practices serves as a transgressive tool in narrative in the Americas.Oshuns discourses Daughters examines representations of African diasporic religions from novels and poems written by women in the United States, the Spanish Caribbean, and Brazil. In spite of differences in age, language, and nationality, these women writers all turn to variations of traditional Yoruba religion (Santeria/Regla de Ocha and Candomble) as a source of inspiration for creating portraits of womanhood. Within these religious systems, binaries that dominate European thoughtman/woman, mind/body, light/dark, good/evildo not function in the same way, as the emphasis is not on extremes but on balancing or reconciling these radical differences. Involvement with these African diasporic religions thus provides alternative models of womanhood that differ substantially from those found in dominant Western patriarchal culture. namely. that virgin. asexual wife/mother, and whore. Instead we find images of the sexual woman, who enjoys her body without any sense of shame; the mother, who nurtures her children without sacrificing herself; and the warrior woman, who actively resists demands that she conform to one-dimensional stereotypes of womanhood. This ground-breaking work is a necessary addition to Latin American and womens studies libraries. PALARA[a] significant contribution to the literature of the Americas. American Studies Vanessa K. Valdes is Assistant Professor of Spanish and Portuguese at City College, the City University of New York. She is the editor of Let Spirit Speak! Cultural Journeys through the African Diaspora, published by SUNY Press, and The Future Is Now: A New Look at African Diaspora Studies.

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